Den

MAY 2 4 2006 W

PTO/SB/21 (08-03)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paper of Resolution Act of 1995, no per	sons are required to res	U.S. Patent and Traden pond to a collection of inform	rk Office: U.S. DEPARTMENT ( tion unless it displays a valid OM	OF COMMERC  3 control number	
TRANSMITTAL FORM  (to be used for all correspondence after initial filing)		Application Number	10/684,322	\$	
		Filing Date	October 8, 2003	October 8, 2003	
		First Named Inventor	Ji Chang SON et al	Ji Chang SON et al.	
		Art Unit	1746	1746	
		Examiner Name	F.L. Stinson	F.L. Stinson	
Total Number of Pages in This Submission		Attorney Docket Numb	9988.050.30	9988.050.30	
ENCLOSURES (Check all that apply)					
Fee Transmittal Form	Drawing(s)		After Allowance Commuto Group	unication	
Fee Attached	Licensing-related Papers		Appeal Communication Appeals and Interferen		
X Amendment/Reply	Petition		Appeal Communication (Appeal Notice, Brief, Re		
After Final	Petition to Convert to a Provisional Application		Proprietary Information	ı	
Affidavits/declaration(s)	Power of Attorney, Revocation Change of Correspondence Address		Status Letter		
Extension of Time Request	Terminal Disclaimer		Other Enclosure(s) (ple identify below):	ase	
Express Abandonment Request	Request for Refund				
Information Disclosure Statement	CD, Number	of CD(s)			
Certified Copy of Priority Document(s)					
Response to Missing Parts/ Incomplete Application	Remarks				
Response to Missing Parts under 37 CFR 1.52 or 1.53					

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Song K. Jung, Reg. 35,210
MCKENNA LONG & ALDRIDGE LLP

MALLY X. July Reg. No. 42,766

Date May 24, 2006

Firm

or Individual name

Signature



Docket No.: 9988.050.30-US

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Ji Chang SON et al.

Customer No.: 30827

U.S. Application No.: 10/684,322

Conf. No.: 9425

Date Filed: October 8, 2003

Art Unit: 1746

For: WASHING MACHINE WITH TILTED

Examiner: Frankie L. Stinson

**WASHING TUB** 

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the Office Action dated April 24, 2006, please amend the patent application identified above as follows:

## **INTRODUCTORY COMMENTS**

In response to the Office Action mailed April 24, 2006, please consider the following:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Amendments to the Specification begin on page 8 of this paper.

Amendments to the Drawings begin on page 9 of this paper.

Remarks/Arguments begin on page 10 of this paper.